

# **The Way to World Unity and Peace**

## **The Messiah of Jewish Unity**

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## World Unity and Peace - Interfaith

The Jewish people have an important part in the building of the kingdom of God on earth. World Unity and Peace is the goal of every human being.<sup>i</sup>

The Jewish people were slaves in the land of Egypt. God sent Moses to take them out of Egypt through ten plagues. They left Egypt on the night of Passover<sup>ii</sup>. God split for them the Red Sea to save them from Pharaoh and his soldiers which chased after them. The Ten Commandments were given by God on Mount Sinai. God inscribed on tablets the Ten Commandments. The first tablets were broken by Moses when he saw the Jews worshipping a Golden Calf. Moses prayed for the Jewish people for forgiveness for building the Golden Calf. A second set of Tablets were written by Moses. Moses brought down these Tablets and the Torah the divine law from Mount Sinai. The Torah is called the law of Moses the prophet. In the Torah contained the laws and commandments for beginning to build the kingdom of God on the whole earth. The commandments were to bring justice and monotheism to the world. The first step in building the kingship of God on earth was to make the Jewish State in the land of Israel according to the commandments of God including the building of the holy temple in Jerusalem. Moses and the people of his generation died in the wilderness. In the wilderness they lived on food from heaven and water from a well which traveled with them called the well of Miriam. Their clothes did not wither and they were protected by the cloud of glory. They lived in euphoria, in spiritual redemption.<sup>iii</sup> Joshua was chosen by God and Moses to lead the nation over the Jordan River into the land of Israel. The walls of Jericho fell in the conquest of the seven nations which lived in the land of Israel. King David completed the conquest of Israel and his son Solomon built the holy temple according to the laws and commandments of God written in the Torah and instructed by Moses. Jewish life in Israel was different from what they saw in the wilderness. They had to work for their bread and sustenance. Jethro the father in law of Moses came to visit him after the exodus and giving of the Torah to the Jewish people on Mount Sinai. Jethro was a priest who had practiced idolatry. He became Monotheistic after hearing about all the miracles that God did for Moses and the Jewish people. When he met Moses he saw how difficult it was for Moses to counsel and judge the people according to the Oral Torah. After this meeting between him and Moses, Jethro left Moses to bring the message of one God, and one faith to the world. The Druzim in the Gallilee claim to be the descendants of Jethro the prophet. Their religion includes in it customs from Muslim, Christian and Jewish sources, the beginning of interfaith.<sup>iv</sup>

The nation of Israel almost immediately faced difficulties after the time of King Solomon when ten of the twelve tribes made their own state under the leadership of Yerbeom Ben Navat.<sup>v</sup> There were two states Judah under the leadership of the descendants of King David and Israel under the leadership of Yerbeom. The conflict was so great that people who lived in Israel under Yerbeom would not be allowed to

visit the holy temple in Jerusalem during the holidays. The nation of Judah had only three tribes Judah the tribe of the kings, Levi the tribe of the Priests, the Kohanim and the Levites who served in the temple, and part of the tribe of Benjamin. The reason for the civil war is unclear. Some say that the people were angry at King Solomon for having many wives, others say because of heavy taxation. The ten tribes were later conquered by the neighboring nations dispersed and lost forever. This is the story of the ten lost tribes of Israel. There remained only Judah, a nation with the holy temple and a monarchy of Kings descended from the seed of King David. The nation of Judah was conducted according to the laws of the Torah. The separation of Israel into two states was a decree from God announced by Achiya Hashiloni the prophet. The ten tribes were lost from Judah but assimilated into the world to be a blessing for World Unity and Peace.<sup>vi</sup>

Four hundred years later Judah was conquered by the Babylonians, the temple was destroyed and the people were exiled to Babylon for seventy years. After seventy years part of the nation returned to the land of Israel under the leadership of Ezra to build the second holy temple. The second holy temple lacked the holiness of the first temple.<sup>vii</sup> The Jews in the land of Israel did not have complete sovereignty over the land.

Shortly after returning to the holy land and building the holy temple the nation became split in two religious sects, the Sadducees and the Pharisees.<sup>viii</sup> The Sadducees rejected parts of the Oral Law. The Pharisees observed strictly the Oral law. The Oral law is an explanation of the written law. Jewish law is based on the Oral law. The faith in God and Moses the prophet is the essential part of the written law. The Oral law and written law are both essential in building a Jewish home as a dwelling place for God. The Pharisees found legal problems with the lineage of King Yanai as they had also found in the lineage of Yochanon the high priest which disqualified them for service as king and high priest. King Yanai in return decided to kill all the Pharisees who were the rabbinical authorities and have the people of Israel live exclusively by the written Torah. As a result there were no Pharisees or Rabbinical courts for a period of Jewish history. The exile of Babylon had already caused mass assimilation and destruction to the Jewish Lineage; without rabbinical courts the Jewish lineage was almost completely destroyed. Today there is no proof of who is a priest (Cohain) or Levite. The Pharisees returned in the generation of Rabbi Shimon Ben Shetach. Rabbinical courts were reestablished.<sup>ix</sup>

The reason for the schism<sup>x</sup> between Sadducees and Pharisees was because of the assimilation of the nation at the time of the end of the first temple and in exile. In exile the Rabbis could not control the nation and its people to build families strictly according to Jewish law, the Oral Torah. The religion was split especially on the issue of Mamzerim(bastards) or children born from prohibited intercourse. A proper divorce is necessary under Jewish law. Children born from mothers without a proper divorce are classified as Mamzer and prohibited to marry other Jews. The Sadducees were lenient and the Pharisees were strict. A mamzer cannot marry into the Jewish people. His children and their children's children forever can never marry Jews. The Sadducees who believed in the written Torah allowed children whose lineage was unsure if they were born from prohibited relations to marry Jews. The Pharisees prohibited them based on Oral law. This caused mass confusion within

the nation and hatred between Jews which contributed to the cause of the destruction of the second temple.

Moses and God did not desert the Jewish people even for one moment. All these events were planned and hidden in the structure of the laws of the Torah.<sup>xi</sup> God and Moses placed a law of Mamzerim in the Torah which was too strict to observe especially during the exile.<sup>xii</sup> This law created an epidemic within the nation called Mamzerim and hatred. This law created a conflict between Sadducees and Pharisees. Families were split when Mamzerim were extricated from the rest of the family. The strictness of the law of Mamzer was a divine plan to exile the Jewish nation in the land of Israel by creating hatred between Jews. Punishment of children was also written in the same Torah portion as the law of Mamzer. A rebellious child could be killed in a court of law for misbehavior.<sup>xiii</sup> The Torah law gave the king the power of a dictator.<sup>xiv</sup> The kingship of Israel is given over from King David to his children forever. There were good kings like King David and Chezkijahu but there were also bad kings<sup>xv</sup> which abused their power and persecuted the people. The people rebelled against the law which gives power to a wicked king which contributed to the destruction of the nation. Torah law distances the simple and unlearned Jew. It splits the nation into two parts the learned and the unlearned, those with lineage and those without lineage. The correction of Torah law will come through the Messiah the son of David who will be their king forever. Many Jews consider the Lubavitcher Rebbe Menachem Mendel Schneerson to be the Messiah the son of David. Before his death he initiated changes in Jewish law to unite the nation. His followers consider him to be alive forever like his father King David.

The Biblical history is full of conflicts. The snake caused Adam and Eve to eat from the tree of knowledge. They were forced to leave the Garden of Eden.<sup>xvi</sup> The first conflict was between Kain and Abel the children of Adam. Cain killed Abel out of jealousy. Noah saved the world at the time of the flood. Immediately after the flood the sons of Noah castrated him while he was sleeping to prevent him from having more children to compete with them over their inheritance. Sarah the wife of Abraham asked her husband to exile his son Ishmael with his mother Hagar. Rebecca the wife of Issac slyly substituted her son Jacob in the place of Esau to receive his father's blessing. Joseph the son of Jacob was hated by his brothers for being an individual. Jacob their father favored Joseph. They tried to kill him but instead sold him to the Egyptians.<sup>xvii</sup> The Kabballa teaches that Joseph had the soul of the Messiah. In all these cases there was divine providence. Even before King Solomon in the time of Judges :19, there was a war between the tribes of Israel and the tribe of Benjamin over the murder of a concubine<sup>xviii</sup> by people of the tribe of Benjamin. The tribes of Israel refused to marry their children to the tribe of Benjamin. King Saul was jealous of his son in law David. He tried to prevent David from acquiring the kingship but he was not successful. The kingship belongs to David forever.

In the Torah two times is mentioned the death of Rachel in Beth Lechem on<sup>xix</sup> the way to Jerusalem. In the Kabballa or Jewish mysticism Rachel is called the Oral Law. Leah the other wife of Jacob is called the written law.<sup>xx</sup> The first mentioning of Rachel is her physical death. The second mentioning of Rachel's death is the death of the Oral Torah. The Oral Torah is not eternal like the written

Torah. The Oral Torah is the interpretation of the written Torah and can be changed if necessary. The Oral Torah is only a tool for making a Jewish home. The Ultra Orthodox<sup>xxi</sup> believe that the interpretation of the Torah the Oral law can never be changed. The Jewish people fell from their glory through the destruction of the second temple and the exile. Through their religion and heritage the remnants of the holy nation continue to exist until today. Even more today is the conflict between ultra orthodox, orthodox and secular. In the holocaust all the sects of the Jewish nation were massacred together. In the introduction to the Kabballa by Rabbi Chaim Vital the student of the Arizal, clearly writes that the Oral law is on a lower spiritual level then the written Torah and the Kabballa. Maimonides does not mention about the period before was established the Rabbinical court of Shimon Ben Shetach during the time of King Yanai. Maimonides does not mention about the Messiah the son of Joseph in his book of Kings. The Arizal discredited concepts of philosophy in Maimonides writings since he did not yet learn the Zohar.<sup>xxii</sup> Maimonides holds firmly that the Oral Torah is from God like the written Torah.<sup>xxiii</sup> God spoke directly to the Jewish people at Mount Sinai. By worshipping the Golden Calf they forfeited receiving the First Tablets which were written by God. They received instead second tablets that were written by Moses containing the Oral Law.<sup>xxiv</sup>

Moses and God planned the destruction of two holy temples to begin a new age of Judaism and religion with the purpose of World Unity and Peace. The Jewish religion is limited to the descendents of Abraham Issac and Jacob.<sup>xxv</sup> Converts are also accepted in the Ashkenazi world under strict conditions but not in the Sephardic world. According to the Torah as interpreted by Maimonides considered to be the authority on Oral law, the whole world can reach World Unity and Peace through accepting the Seven Noahide laws.<sup>xxvi</sup> If they are do not accept these laws they can be punished with death. The Oral law raises up the Jewish people above all other people of the world. This original plan for World Unity and Peace failed from the time of King Solomon. King Solomon tried to unite the world with Israel but failed. His own nation broke off from his Kingdom. Then came the destruction of the two temples. The Oral law reinforces Jewish unity and protects the Jewish lineage. The written law is for world unity and peace.<sup>xxvii</sup>

The world found its way to Monotheism through other prophets.<sup>xxviii</sup> All people need God and religion. Judaism is the foundation of all Western religion.<sup>xxix</sup> Jesus was a Torah scholar that rebelled against the Pharisees and the Oral law. His father was the reincarnation of Reuven the son of Jacob about who it says in Genesis 32/22 "Reuven went and slept with Bilhah his father's concubine." Jesus was a man born<sup>xxxxxi</sup> from a father and mother and not through emaculate conception as is claimed. He became the Messiah for half the world.<sup>xxxii</sup> His first students were Jewish outcasts that had been exiled from the congregation of Israel. Mohammed became the prophet for the other half of the world and made for them a strict monotheistic religion. Both Christianity and Muslim religion have their roots in the Torah. They both believe in Moses as a prophet but<sup>xxxiii</sup> he died. Both of these religions want all people to join them in their faith. They both proselytize to the world and reach out to bring others into their faith. Sometimes they do this by force. They both claim to be the only way to God and truth. The world changed and the Jews were an innocent victim. The prophet of the Jewish people is Moses, and the Torah is their religious

doctrine.<sup>xxxiv</sup> Many Jews were put to death because they refused to convert. Many Jews converted under pressure. The world does not accept the Jewish concept of World Unity and Peace. According to Maimonides, the Messiah will be from the house of King David to return Israel to its glory and religious tradition like in the days of Old. According to Maimonides Judaism is the only religion. The Christians and Muslims claim that the Torah has been changed and preach World Unity and Peace through their prophet. God destroyed the two temples and Israel was exiled from its land. Something was wrong. King Solomon didn't succeed to build World Unity and Peace. Returning Israel to its Old glory is compared to a man remarrying his divorced wife. He discovers that she hasn't changed and they divorce again. The plan for the coming of the Messiah of Maimonides given in the Oral law is for the redemption of the Jewish nation.<sup>xxxv</sup> The Oral law protects the Jewish nation from assimilation but does not lead to World Unity and Peace. World Unity and Peace is necessary before is built the third temple in Jerusalem or the third temple will come down from heaven at God's command.<sup>xxxvi</sup>

The Messiah will bring World Unity and Peace.<sup>xxxvii</sup> He will come to bring back the Jews to the Oral and Written law with several small changes. The concept of Mamzer was only necessary to bring the destruction of the Old way and the birth of a new way without Mamzer. The Lubavitcher Rebbe who is called the Messiah by many of his followers has stated many times that each and every Jew is an important part of the Jewish nation. The strength of the Rebbe's words protects the nation from hatred from within because of Mamzer and other types of discrimination. Mamzer is mentioned in the Torah but Ahavat Yisrael the love of your fellow Jew which the Rebbe taught nullifies Mamzer like an unkosher food is nullified by sixty times kosher food. The Lubavitcher Rebbe and his followers continue to bring other Jews into the congregation without any need to look for faults in a Jew. All Jews are accepted with love. Repentance and good deeds overcomes all barriers of holiness and purity. Rabbi Issac Alfasi of blessed memory an accepted authority on Jewish law writes that in the future there will no longer be bastards in Jewish law based on Talmudic literature.

The Messiah<sup>xxxviii</sup> will bring other changes to the interpretation of the Torah which will bring World Unity and Peace. The Torah speaks about the death of Moses who lived 120 years. The Messiah will speak about his resurrection. In the New Age Moses is alive again to unite the whole world with God. The Lubavitcher Rebbe mentioned several times that Moses ascended upon the mountain called Nevo to receive the fiftieth eternal gate.<sup>xxxix</sup> Today he is on the higher level of existence and perfection called resurrection as it says in Psalms, "I have been born today." There is one world, one God, one religion which accepts all people as part of a new Israel which includes the whole world with the small Israel, the Jewish people. The world has changed. Now it is perfect. Mohammed, Jesus Christ, and Moses are dancing under the holy temple in Jerusalem which has descended from heaven with all the great saints and prophets. They have all resurrected as a reward for building the kingship of God on earth.

The Tikunei Zohar describes the history of the world in three phases. There are six thousand years to this world connected to the six days of creation. God built the world in six days and on the seventh day he rested.<sup>xl</sup> The seventh day

corresponds to the time of the Messiah and the time of the resurrection. In the first two thousand years was confusion, idolatry and immorality. Then came the flood which destroyed all of mankind. Remained Noah and his children to begin the second two thousand years of Torah to establish Justice in the world. In these two thousand years are the life of Abraham, Issac and Jacob, the story of Moses and the exodus of Egypt, the giving of the Torah, the forty years in the wilderness, entering Israel and building a Jewish Torah state, building the two temples until the destruction of the second temple. The third two thousand years is for the Messiah and the redemption World Unity and Peace. The New Age and the Messiah were born before the destruction of the second temple. Moses was resurrected. The resurrection of Moses was hidden. Moses was alive and living under the remnants of the holy temple. The resurrection of Moses which is part of the Torah was concealed and hidden until after Christianity<sup>xli</sup> and Mohamed's teachings had spread out throughout the world. Before the resurrection<sup>xlii</sup> of Moses could be revealed the Jews had to wait for the Messiah until the wellsprings of the Kabballa and Chassidism were spread out throughout the world. First was revealed the Zohar. The Zohar, the teachings of Rabbi Shimon Bar Yochai speaks about two levels of redemption, the redemption of the Jewish people (Jewish Unity)<sup>xliii</sup> and the redemption of the divine presence (World Unity and Peace)<sup>xliv</sup>. They are Israel the microcosm and Israel the Macrocosm. In the Zohar<sup>xlv</sup> Moses the prophet returns to Israel in the name of Raya Mehemna translated as the faithful shepherd. Elijah the prophet and Raya Mehemna learn with Rabbi Shimon Bar Yochai the secrets of the Torah. Then was revealed the Kabballa in the city of Sefad principally by the Arizal. The Kabballa of the Arizal is for Jewish Unity<sup>xlvi</sup> in preparation for the complete redemption including World Unity and Peace. The Kabbala of the Arizal discusses the Creation of the World, divine intentions in the Torah and its commandments<sup>xlvii</sup> and reincarnation<sup>xlviii</sup>. Then came Chassidism from Rabbi Israel Baal Shem Tov to bring two Messiahs to Israel and the world. The Lubavitcher Rebbe Menachem Schneerson was revealed as the Messiah shortly before his death. The Breslov Chassidim also consider their leader as the Messiah. The Jewish people now have two Messiahs the Messiah the son of David the Lubavitcher Rebbe and the Messiah the son of Joseph Rabbi Nachman. The resurrection of Moses has now been revealed.<sup>xlix</sup> Moses was always alive but he was hidden under a veil.<sup>l</sup> The veil has been removed. There is redemption. Moses has come to bring World Unity and Peace. The righteous souls of Israel are a part of God and Moses the prophet.

The sin of Adam and Eve that ate from the tree of knowledge is corrected by the resurrection of Moses.<sup>li</sup> Adam and Eve were forced to leave the Garden of Eden. Now after the resurrection of Moses, the world returns to the Garden of Eden where there is World Unity and Peace. The prophets Mohammed, Christ and Moses are dancing in a circle together under the remnants of the holy temple. The third holy temple has already descended from heaven and is hovering over the area. There still remains the work of building a dwelling place for God in the world through righteousness and justice. The Jewish people have to build their nation according to the laws of the Torah with the changes initiated by the Lubavitcher Rebbe.<sup>lii</sup> With God's help the nation will gain complete sovereignty within the Biblical borders of Israel and there will be peace. From Chassidism has been born two great saints that represent the Messiah in each and every generation. They are Rabbi Nachman of

Breslov sometimes <sup>liii</sup> called Na, Nac, Nachma, Nachman; the Lubavitcher Rebbe <sup>liv</sup> Menachem Mendel Schneerson who is called the Messiah by many of his followers. Although they have both passed away their followers continue the work of the Messiah and the redemption. Amongst their followers is a living saint who has the soul of the Messiah and is guided by Elijah the prophet. Moses has resurrected to join the New Age for the sake of World Unity and Peace, the New Israel whose capital is Jerusalem which includes the whole world and all the people of the world. There is work on two fronts World Unity<sup>lv</sup> and Jewish Unity<sup>lvi</sup>.

World Unity and Peace is the ultimate goal in holiness under the leadership of the Messiah. There is Israel the macrocosm and the microcosm, the Israel which includes the whole world until the four corners of the earth and the little Israel which is a nation seeking sovereignty and peace within its biblical borders.

Elijah the prophet<sup>lvii</sup> will come to make peace in the world. He will initiate the redemption through the revival of the dead. The Zohar teaches that Moses will resurrect and teach Elijah. Elijah will be the student and messenger of Moses. World unity and peace comes through belief in the revival of the dead. Moses, Christ, and Mohammed have resurrected and are dancing together and living under the remnants of the holy temple in Jerusalem. Jews reject Christianity and deny the teachings of Mohammed. The Jews have a <sup>lviii</sup> prophet Moses about which it says in the Torah there will never be in Israel a prophet like Moses. The five books of Moses belong to the whole world. The Torah is eternal. The teaching of Moses gave inspiration to Christ and Mohammed. Mohammed changed the Moslem custom of prayer and prayed toward Mecca. Christianity found its home in Rome even though it originated in Israel. Now that Moses has resurrected there can be harmony and peace between these religions and World Unity and Peace. Elijah the prophet is in the world. The teachings of the Kabbala were initiated by Elijah the prophet in the introduction to the book Tikunei Zohar. In the same portion is mentioned the resurrection of Moses. A Jew can continue to practice Judaism without denying prophecy of Mohammed and Christ. Mohammed that came many years after Christ denied that Christ was God. Christ was born like all men. He had a father and a mother. The Messiah the son of Joseph is a soul which reincarnates and comes down into the world in a human body for the sake of World Unity and Peace. About this soul it says in Genesis, "Let there be light and there was light the first day." Calling a man God causes violence and war. The Messiah is a man and a prophet. His greatness is his humility like it says about Moses, "Moses was the humblest of all men on the face of the earth." Moses did not deny that there will be other prophets after him to build the kingship of God on earth. Now that Moses has resurrected there can be World Unity and Peace. Belief in the resurrection is an essential part of Christianity through which is claimed that Christ is the Messiah the son of Joseph. The followers of Rabbi Nachman claim that he resurrected to reveal his living presence to the Jewish people through the letter his student Rabbi Yisrael received with his signature Na, Nac, Nachma, Nachman. Resurrection corrects all sin. Now there can be the fulfillment of love your neighbor like you love yourself beginning with love of your family and friends, love for your people, and love for World Unity and Peace. A person has to love himself and love the gift of life which is given to him by God. Life is a challenge a narrow bridge to cross over. Then there can be love of

God which leads to World Unity and Peace. There is one God, one world, one religion Jerusalem the capital of the kingship of God on earth. Hear Israel, The Lord is your God the Lord is one.

A Jew cannot deny history and return to the dark ages.<sup>lix</sup> Judaism has made a special contribution to mankind which has been complimented by other prophets which came after Moses. The Judaism of today is not exactly like the Judaism which existed when the Jewish people entered Israel under the leadership of Joshua. The Kabballa and Chassidism has brought the Messiah to Judaism. The Lubavitcher Rebbe and Rabbi Nachman of Breslov, are two Messiahs with two truths. The Lubavitcher Rebbe King Messiah the son of David represents the servant of God whose work never ends. The Rebbe and Chabad Chassidim work for Jewish Unity. The Rebbe instituted learning daily the Mishna Torah of Rambam. Mishna Torah encompasses the whole Oral Torah. In this way the Rebbe has been able influence several changes in the interpretation of fundamental Jewish law to bring it into a Modern society. Rebbe Nachman of Breslov represents the elevation of the soul from this world onto the next world and until resurrection. His teachings are universal to all of mankind. They are the Messiahs for the Jewish people and an example to the whole world of spiritual perfection. They have not come to make a new religion. They are examples of truth to the whole world. Christ, Mohammed and Moses dance and sing together under the holy temple to bring to the world a message of peace. They declare together let there be peace and an end to war. These are three religions which are one. They are Monotheism expressed in different ways united with Israel and the holy temple a house of prayer for all the nations.

It is also important to mention the contribution of Eastern Religion to World Unity and Peace. Eastern religion Hinduism and Buddhism stress meditation<sup>lx</sup> and prayer as a way to achieve World Unity and Peace. They believe in a Godhead which is an enlightened soul whose goal is World Unity and Peace.<sup>lxi</sup> Eastern mysticism has many similarities with Kabballa Jewish mysticism. The attainment of Truth, Peace, and Purity are goals of all religions. Calling the other religion Idolatry in the twentieth century will not help bring World Unity and Peace. To bring World Unity and Peace there must be respect for prophets of Peace who express truth in different ways. The Torah teaches that God is not physical. He has no physical body. God is united with the soul which is spiritual. The candle of God is the soul of man. There are monotheistic religions without spirituality such as the Muslim religion and fundamental Orthodox Judaism. There are Messianic religions which believe in One God. These religions believe in God united with the spiritual soul. They believe in God and in his name which is Shalom or Peace. The Muslim religion came to reject that Christ is God. Fundamental Orthodox Judaism<sup>lxii</sup> maintains within Judaism the separation between God and the Messiah. The Kabballa and Chassidism has brought the Messiah both the Messiah the son of David and the Messiah the son of Joseph but fundamental Orthodox Judaism has still not accepted them. They continue in the Old way of pure monotheism without the Messiah. In this way they are similar to the Muslim religion. Each religion has its contribution to building the Kingship of God on earth. Most important is the Goal of World Unity and Peace. Peace comes through the Messiah and resurrection.<sup>lxiii</sup>

## **Interfaith and Humanitarianism**

The three major prophets have contributed to building the kingdom of God on earth. They are Moses – the prophet of the Jews, Christ – the Messiah the prophet of the Western world nations, Mohammed – the prophet of the nation of Islam. There are other prophets which have come into the world on specific missions called less important but significant like Jethro the father-in-law of Moses. Interfaith means acceptance of the prophets and their religions without becoming obligated to accept their religions. Interfaith includes humanitarianism. A humanitarian is committed to making the world a better place to live. A humanitarian accepts the responsibility not only for himself but also for others. Many people believe in God but not in any specific religion. They believe in humanitarianism and morality. For these people the Lubavitcher Rebbe the king of Israel suggested the acceptance of the seven laws of Noah including not to kill, not to steal and not to commit adultery. Interfaith accepts these precepts and also accepts God as the creator of the universe. An agnostic can be part of Interfaith. People not affiliated with any specific religion accept Interfaith. The goals of Interfaith are World Unity and Peace. Prayer is the vehicle for communication with God. The whole world declares that God is One, Hear O Israel the Lord is your God the Lord is one. They pray to God in their own words from their hearts. They believe in morality and justice. Through interfaith and through the fulfillment of World Unity and Peace, atheists will also become believers in the One God. Everyone wants to believe in God and salvation. They only need to see peace and cooperation between religions which is the reason for Interfaith. Then the whole world will be filled with the glory of God; And God will be the king of the whole earth, in that day God will be one and his name will be one. The name of God is Shalom-Peace.<sup>lxiv</sup>

## **The State of Israel and Interfaith**

The State of Israel was founded because of the need of the Jewish people to have a homeland. The Jewish people are not the same as the Jewish people who entered into the land of Israel under the leadership of Joshua. The law of the Torah which governed the State of Israel in the time of King David and Solomon is not exactly what is needed to unite Jews and mankind in the twentieth century. The Lubavitcher Rebbe the Messiah the son of David gave permission to modify the law for the sake of Jewish Unity. A Jewish State is in no contradiction to Interfaith. The Jewish people need a homeland. Interfaith allows the Jewish people to be Zionist religious Jews. The holy temple and the religion of Jewish people is a house of prayer for all the people of the world.<sup>lxv</sup> The prophets have resurrected and are living under the remnants of the holy temple in Jerusalem. Elijah the prophet has come to bring World Unity and Peace which includes the Jewish people living in their homeland. All the nations of the world have a place in Israel which is the nation of God. The whole world is Israel. Israel is Islam. Islam is Israel. There can be peace and an end to war. The Messiah is alive. Moses the prophet has resurrected to bring peace to the world. Interfaith brings salvation and peace to the World.

Ultra Orthodox Fundamental Jews claim that Judaism is the only religion.<sup>lxvi</sup> Christians claim that Christ is the only way to reach God and salvation. Muslims

claim that Mohammed is the last prophet. All of these religions have an important part in building the kingship of God on earth.<sup>lxvii</sup> They are all part of World Unity and Peace. They are all in God's plan the Torah which the Jews have received on Mount Sinai. They are part of the truth "In the beginning God created the heavens and the earth." The Jews have two Messiahs, the messiah of the heavens Rabbi Nachman Na Nac, Nachma, Nachman, the Messiah of the earth and the kingship Rabbi Menachem Mendel of Lubavitch who lives forever. These are the Messiahs for Jewish Unity. For World Unity the Messiah of the heavens is Jesus, the Messiah of the Earth is Mohammed. Moses through his resurrection unites World Unity with Jewish Unity. There is peace in the heavens and earth. Peace between Man and God. Peace between Man and Man, abundant peace above and below. There is a house of God for all people which is built by the Jewish people on earth through their religion. In this house is the presence of God and his holy name which is peace. The goal of Unity of God on earth is achieved through faith and prayer, not through the sword and violence. It is achieved through the resurrection of Moses the prophet. The presence of Moses under the temple mount is the foundation of the third eternal temple which will descend from heaven as if it had been built by Moses.

Interfaith began with Father Abraham. Abraham rebelled against his father Terach who was an idol worshipper. In the ethics of the fathers it says, Abraham had ten tests of faith and he stood up to all of them. Abraham is the father of the Muslim nations which are descended from his son Ishmael. The Jewish people are the children of Abraham, Issac, and Jacob. Esau the son of Issac became the father of the Ashkenazi nations. The Ashkenazi nations adopted Christianity as their principal religion. Christianity was originally a Jewish movement. The first students of Jesus were Jewish outcasts. There is little history about the beginnings of Christianity. In the Oral Torah Mishna Megilla is mentioned about Jews in the times of end of the second temple who<sup>lxviii</sup> dressed in white clothing, walked barefoot and wore sandals that were denied the right to lead the congregation in prayer. The commentator on the Mishna Rashi tells us that they were priests the students of Yashu, Jesus Christ. The movement had just begun with rebellious Jews that had received Jesus as their teacher the Messiah. They dressed differently and broke away from tradition. The Orthodox Jews continued to follow their tradition which automatically resulted in reform Jewish movements consisting of outcasts from the system. Christianity came from one of these movements. From Christianity came Islam from their prophet Mohammed. Judaism was the beginning of Interfaith, the beginning of belief in One God, One World, One religion which is Interfaith. It all began in Jerusalem the place of the holy temple which is today the central conflict between Jew, Christian and Muslim.<sup>lxix</sup> The place of World Unity and peace has turned into a warfront. Only through Interfaith can this conflict be reconciled. Moses<sup>lxx</sup> Jesus<sup>lxxi</sup> and Mohammed<sup>lxxii</sup> have resurrected and are dancing and singing under the holy temple. There is peace beneath the temple mount and in heaven. The time has come for all parties to see the truth and accept interfaith. The solution to the conflict cannot come through war.<sup>lxxiii</sup>

Judaism<sup>lxxiv</sup> began at Mount Sinai through the giving of the Ten Commandments. The Jews lived forty years in the wilderness a life of pure spirituality. God wanted them to enter Israel to build a nation with a religion and holy

temple. The holy temple was destroyed but the western external wall remained called the Wailing Wall. The temple will never be forgotten. The rest of the temple is left for God to build. A Jew today needs to be spiritual like they were the forty years in the wilderness. Jews have to accept a spiritual sanctuary for prayer and worship like exists today. The Jewish nation and its religion continues in tents of learning and synagogues for prayer like the prophecy of Baalam the prophet in Numbers 24:5 How goodly are thy tents, Jacob, thy tabernacles, Israel. The place of the temple belongs to God alone and to interfaith.<sup>lxxv</sup> The Lubavitcher Rabbi of Blessed memory initiated the practice of placing an enormous Chanukah menorah in public places to be a Jewish sign of faith in the one God and a message of World Unity and Peace.

Summary – Religious wars are in the past.<sup>lxxvi</sup> At one time they may have been necessary but today in the 20<sup>th</sup> century there is no place for war or violence.<sup>lxxvii</sup> Moses is dancing under the place of the holy temple together with prophets of all religions of peace. Interfaith is the way to peace. Interfaith does not ask anyone to convert but only to share their religion with love and friendship. Together they make the name of God which is Shalom and truth. They share resurrection<sup>lxxviii</sup> and the work of building the kingship of God on earth.<sup>lxxix</sup> World unity and peace needs to be the priority before national religious beliefs.

May all people find the Peace of God within and work to build Peace in the world.

signed by:

Rabbi David Michael Wexelman<sup>lxxx</sup>

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<sup>i</sup> It was once the work of the Jewish people alone when Judaism was the only religion but today it is the work of all faiths – Interfaith, through the three major prophets Moses, Jesus and Mohammed. The soul of God exists in two realms, the realm the light which fills the worlds through Jewish people and the Torah, the realm of the light that transcends the worlds amongst the other religions. Moses unites the two realms of spirituality which are called heaven and earth. Judaism needs the other religions and the other religions need Judaism. Once Torah law was the only law of God on earth. Today there is Jewish law, Judea-Christian and Saria.

<sup>ii</sup> The Jewish people had two routes to take when they left Egypt a long route and a short cut. They were told to take the long route like it says in Exodus 13:17, And it came to pass, when Pharaoh had let the people go, that God led them not through the land of Pelishtim, although it was near." The secret meaning of this passage as explained by the Rebbe of Lubavitch that the Jewish way in service of God is not to look for short cuts like is the way of other religions. In other religions they start with the 50<sup>th</sup> gate which is the gate of the Messiah. They may find the fiftieth gate but miss out on all the 49 gates of truth on the way to the fiftieth gate. Even the fiftieth gate they don't always find. The land of Israel is the fiftieth gate. Before reaching the land of Israel it was necessary to travel all the 49 gates of wisdom and truth. This is the reason why the Jews are waiting so long for the Messiah. Finally the Messiah has been revealed in our generation.

<sup>iii</sup> The fiftieth gate was revealed to them at Mount Sinai. Moses was to be the Messiah for the whole world. The plan was changed after the sin of the Golden Calf and Moses took instead the revelation of the 49 gates.

<sup>iv</sup> Interfaith means the Universal God in contrast to Judaism which limits God to the Jewish people as the only representative of God on earth. It was once true but later was revealed that there are many paths to God through other prophets than Moses. The Jews received the second tablets written by Moses and the Oral law. Jethro was a prophet and made his own religion which was open to other prophets of truth.

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Druzim if forced can convert to Islam or Christianity and return back to their religion. They accept other faiths. The Arizal, the Kabbalist of Sefat describes the difference between Judaism of the Oral law as the unity of Jacob and Rachel in contrast to the unity of Israel and Rachel which is the Judaism of the written law which accepts other faiths and prophets. Israel, Yisrael is the name of the religion of the universal God the name given to father Jacob for acquiring truth in his battle with the angel of Esau in Genesis:30. Judaism is the religion of the prophet Moses.

<sup>v</sup> Kings: 11 - Yerbeom Ben Navot made the first attempt to change Jewish law and make a new religion for the Jews but failed. Jewish law can never be changed from within but Jews today have to learn to live at peace with their neighbors Christian, Moslem, etc. They have to accept that God has made other messengers in the world. There are two laws the Oral law and the written law.

<sup>vi</sup> The separation of the nation into two parts was the beginning of the formation of two Israel, The Israel of World Unity and Peace and the Israel of Judah. From this we see that this was the will of God from before he created the world. The Kings of the two Israel are the two Messiahs mentioned in the Zohar.

<sup>vii</sup> The memory of the two holy temples remain forever and are part of Judaism. Prayer and the reciting of portions in the Talmud which speak about the sacrifices made in the temple are part of Jewish ritual. The main sacrifices are the sacrifices of the human being in his devotion to God and World Unity and Peace. The holy temple still exists in the heart of each human being, as it says, Build for me a temple that I will dwell amongst you, to teach that within each human being is the presence of God.

<sup>viii</sup> The schism between the Sadducees and Pharisees was the beginning of the formation of two Israel with two laws and two Kings The Israel of World Unity and Peace of Interfaith and the Israel of Jewish Unity. They are the macrocosm and the microcosm of the creation.

<sup>ix</sup> The two laws called the written and oral law are both important to the Jew. After the destruction of the holy temple and even slightly before the emphasis on the Oral Torah became less significant. Before the law was that the Torah is not in the heavens but was according to the word of God decreed by the Sanhedrin the authorities on the Oral law. The Torah in heaven became the law of God which is symbolically the written law. The Rabbinical authorities today still do not accept this change.

<sup>x</sup> The schism between the Sadducees and Pharisees was an argument for the sake of God's name like the argument between Hillel and Shamai not as it is claimed in the Gemora. There were great saints who were Sadducees like Yochanon the high priest who had served as the high priest for eighty years which allowed him to go into the Holy of Holies on Yom Kippur. The Oral Torah and Written Torah are two laws in two spiritual worlds. The Oral Torah is in the World of Action called Asiyah and the written Torah in the world of Yetzirah the world of formation. There is more mercy in the world of Yetzirah than in the world of Assiyah called the world of judgement. The Jews were given instructions by Moses to place more importance on action. He Said "The Torah is not in the heavens" There is Torah in the Heavens called the World of Yetzirah but the law in the Jewish world is according to the Oral Torah in the world of action. There is a story about Rabbi Yochanon Horkanos who gave a true legal decision but it differed from the decision of the Sanhedrin. Many miracles occurred to prove that he was right. There was no doubt that he was right in the heavens. With all these miracles his legal decision was not accepted in the Jewish courts. What is true for the world may not be true and may be rejected by Jewish law. This is also a reason why the Sanhedrin the Jewish court did not receive Jesus as the Messiah. Those that chose him were from the Sadducees who gave preference to the written law.

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<sup>xi</sup> The Torah is the blueprint of creation and preceded the creation of the world a thousand years

<sup>xii</sup> Deuteronomy 23:3 – The passage reads "A bastard shall not enter into the congregation of the Lord even to his tenth generation shall he not enter into the congregation of the Lord" When the passage says to the tenth generation it means forever.

<sup>xiii</sup> Deuteronomy 21:18

<sup>xiv</sup> First Israel the Jewish nation had to be a dictatorship through which was built two holy temples. When the dictatorship fell it has been replaced by the tradition of the dictatorship and the Code of Jewish law. Each person has free will but at the same time gives acknowledgement to the commandments of the Torah by saying each day "that we were sanctified by the commandments and commanded."

<sup>xv</sup> King Menashe, was the last king and most evil. He killed Isaiah the prophet which was the greatest tragedy in Jewish history. The memory of King Menashe is a lesson to the Jewish people forever not to return to the dictatorship of the past but to move forward. When Jews asked the prophet Samuel to anoint for them a king he hesitated. He asked why you need a king a dictator.

<sup>xvi</sup> Adam and Eve were created as one spiritual soul like it says Bone of my bones, flesh of my flesh. They were created in God's image (the Male aspect of spirituality) and in his reflection (the female aspect of spirituality.) The image of God and the reflection became separated due to the sin of eating from the tree of knowledge which created chaos. The work of the Messiah is to bring back God's image with his reflection to be united again in peace and harmony, the unity of male and female spiritual attributes. At the same time God desired for man to be fruitful and to multiply. There is spiritual healing which needs to be done and the work to establish the Kingship of God on earth World Unity and Peace, the work of two Messiahs and every human being.

<sup>xvii</sup> The soul of Joseph becomes the soul of the King Messiah of World Unity and Peace. The soul of Judah his brother becomes the Messiah of Jewish Unity. Joseph and Judah are two kings with two purposes important in building the kingship of God on earth.

<sup>xviii</sup> When the Jewish people entered the land the country was governed by Judges. Each person did what was right in their own eyes. It became a dictatorship when was established the Kingship of David. During the time of Judges they lived by the written Torah which allowed concubine relationship when done in purity. Each person was allowed an individual relationship with God. The spirituality which they had in the wilderness they brought into the land of Israel. The New Nation of Israel prohibited individuality and all relationships which were out of wedlock. The Sanhedrin became the rabbinical authorities of the country and their decrees were Jewish National law. The law was enforced with severe punishments for transgressing the law. After the destruction of the two holy temples, both the written and Oral law are important in Jewish life. The written law is universal for World Unity and Peace ; the Oral law is only for the Jewish nation. These are two laws, the law of Adam the first man and the Law of Moses the prophet of the Jewish people the children of Abraham, Isaac and Jacob.

<sup>xix</sup> Even though Rachel representing the Oral Law is said to have become out dated in the New Age, Torah Scholars still give it complete honor and respect. The learning of the Gemora is still important and an important part of the commandment

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of Torah learning for Jews. The laws of the Jewish religion called the Shulcan Aruch are derived from the Gemora and Oral law. The survival of the Jewish people depends on the study of the Oral law. The realm of Torah learning became expanded to include the study of Pnimit HaTorah the inner teachings of the Torah but not to replace the learning of the Gemora. The Torah Scholars ignore history to keep together the Jewish nation.

<sup>xx</sup> Jacob called the father of truth is buried with Leah in the Mara Machpela in Chevron. Leah the written Torah remains with Israel and the world forever. The Oral Torah called in the Kabballa Rachel lives as Jewish tradition.

<sup>xxi</sup> The Lubavitcher Rebbe on Simchat Torah 5747 made a lengthy speech to explain that when Moses broke the tablets it was an example to show that The Oral Torah can be changed for the sake of the Jewish people. Today the existence of the Jewish people comes before the Oral Torah. The written Torah can never be changed because it is the blueprint of the creation and preceded the creation of the world. The love of your fellow Jew takes precedence over Jewish religion. In the past the Jewish nation could be divided but under the Rebbe the Jewish Messiah it is always one nation and one people.

<sup>xxii</sup> Although he criticized Rambam on several issues, in matters of the Messiah he supported Rambam. They both hold that Judaism is the only religion. They both held that the Oral law cannot be changed without compromise. The Kabballa of the Arizal is not exactly according to the Zohar. The Zohar accepted change and gave more respect to all human beings.

<sup>xxiii</sup> The Lubavitcher Rebbe said in one of his lectures that even if Maimonides saw the Zohar he would still have taught in the same way. Rambam taught the law of Jewish Unity. The Zohar combines World Unity and Peace with Jewish Unity.

<sup>xxiv</sup> The second set of tablets were written by Moses. The first set were written by God. They are both from God but the first set were of a higher holiness of the law which could never be changed. The second set were given by Moses to the Jewish people to be a foundation of their religion. The Torah makes clear that Moses is the prophet of Israel and their religion is from the teachings of Moses. Another difference between the two tablets is that about the first tablets which were inscribed by God, the word for inscribed is the same word as the word for freedom. God wanted first for the Jewish nation to be a free country. He saw that it was impossible when they built the Golden Calf and gave them the law of the second tablets for a nation which was a dictatorship with permission to change it in the times of the Messiah.

<sup>xxv</sup> Jewish law is the religion and law of the Jewish nation. Like all nations in the world its citizenship is limited. Jewish people are given automatic citizenship. To call the Jewish nation apartheid is to say that other nations are completely open to refugees throughout the world which is incorrect. Jewish law has given permission for other nations in the world to be particular about who will be their citizens. Not everyone can enter America, Israel or any other nation in the world without a passport. No one in the world should be homeless and everyone should be happy and healthy in their homeland. Wherever a child is born is his home. If he wants to move to another place he needs to be accepted as a citizen. Today to be a Jew gives each Jew a home in the Nation of Israel in our homeland and throughout the world.

<sup>xxvi</sup> According to Rambam or Maimonides the only change that will occur in the future will be that the Nation of the Jews will become independent and not dependent on the other nations. He does not accept the prophets of other religions like Jesus and Mohammed that came after Moses. Where it says in Issaih, the wolf will live together

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peacefully with the lamb, the leopard with the goat, he rejects other faiths and calls them the wicked nations even after the coming of the Messiah. He rejects interfaith World Unity and Peace. According to Rambam the only hope for the Jewish people is the war of Gog Umagog to erase history and begin again with Moses the Messiah as the only prophet. According to Rambam the world has gone downhill and until it reaches the bottom which is doomsday, there is no hope. He rejects the Messiah the son of Joseph who has brought hope and salvation to mankind forever spiritual saving. The Rambam says that the Messiah will build the holy temple; the Zohar says that it will come down from heaven. The mosque that is today on the temple mount seems to testify to the truth of the Zohar that the world needs a spiritual temple and a peaceful solution rather than war.

<sup>xxvii</sup> The Oral Law and the written law are both from God but once only the Oral law was given importance but today they are both important. They complement each other to create a new harmony

<sup>xxviii</sup> The belief in other prophets than Moses and other religions is rejected by Fundamental Orthodox Jewry the major authority on the Law who is Rambam. In this way they protect the Jewish Nation from assimilation. The written law gives credence to other prophets and other religions but the Oral law rejects them like Rambam. The existence of the Nation of Israel is an essential part of World Unity and Peace. The ultimate goal of mankind is to unite World Unity with Jewish Unity One God with One Law. It all began on Mount Sinai when Moses received the ten commandments.

<sup>xxix</sup> Judaism was an incubator for Christianity and Muslim. Judaism began as monotheism without any partnership of the Messiah or divine attributes like mercy or justice. Christianity added to Monotheism partnership called Shituf with the primary attribute of Mercy and all the other attributes called in the Kabbala Seferot. Today Judaism includes both Monotheism with God alone and to include God with his attributes. These two directions of worship is called in the Zohar the way of the Oral law and the written law the Kabballa.

<sup>xxx</sup> Christianity and Muslim religions became the religion of all people. Judaism remains as the religion of the Jewish people. Interfaith unites them all in peace.

<sup>xxxi</sup> The Kabballa of the Arizal divides the Torah in two parts. There is the religion of the Torah and the Truth of the Torah. The religion of the Torah is called the 49 gates of understanding. The Truth of the Torah is called the fiftieth gate. Everyone needs religion, a righteous way of life. In religion you follow according to the teachings of your prophet and his students. The achievement of the 50<sup>th</sup> gate is not so simple and is a life's work. Jesus was a prophet of truth who became the Messiah for the world. His students made from him a religion adding immaculate conception and other exaggerations for the simple people and their children. This is also true in Judaism between the oral, written law and the Kabballa. Ashkenazi Jews do not begin to learn the Kabballa until the age of 40 years. First comes to marry and raise a family in the Jewish tradition. The questions of who is the Messiah and when will he come are put aside temporarily for when you get older and have more time for thought.

<sup>xxxii</sup> Jesus didn't come specifically for the Jews. The Jews already had a prophet and a religion. Jesus came for the simple man not attached to any religion Jew and non-Jew. He preached freedom which was against the system which was dictatorship and was sentenced to death and crucified as was the custom of those times. When Jesus resurrected he brought a new spiritual light that had been forgotten by Jews who had once believed in the resurrection of Moses in the time of Judges. The Zohar instructs Jews to pray that The Messiah the son of Joseph should not be killed by the wicked Roman king. The Zohar is hinting about Jesus when it speaks about the Messiah the son of Joseph. It encourages Jews to appoint their own King the Messiah, the Messiah the son of David like the Lubavitch Chassidim have done today challenging the whole Jewish world who still want to wait for the Messiah. These are two Messiahs, the Messiah for world unity and peace and the Messiah

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King of the Jewish people. Even more the Lubavicher Rebbe taught that each person is a king and Messiah of his own world, as it says, All of Israel are sons of Kings.

<sup>xxxiii</sup> Moses brought justice into the world through receiving the ten commandments

<sup>xxxiv</sup> The Torah gave the Jews a religion forever. The Jewish religion is filled with deep secrets. The deepest of these secrets is the secret of the two Messiahs. The Messiah of the religion of the Jewish nation was revealed first. King David was their first Messiah. About King David it says, King David Lives Forever." Jesus was revealed at the end of the second temple to be the Messiah for the world. Even though Christianity has carried the memory of Jesus through the ages, the religion of Jesus and the whole world is Judaism. Christians and Jews have the same Bible. Christianity has added the worship of Jesus to the Bible. Jews pray to God in his essence according to the tradition of the Oral Law. King David is the Messiah of the Oral law, the Messiah of Justice; Jesus is the Messiah of the written law, the Messiah of Mercy. They are both important to the Jew and all mankind. The Muslim has made their own law for their own nation called Islam. The fighting amongst Muslims today is because they have separated themselves from Jesus and Moses.

<sup>xxxv</sup> Maimonides did not make this plan for the coming of the Messiah. The Men of the Great Assembly which included prophets established prayers three times a day requesting the seeing the fulfillment of this prophesy through the establishment of the State of Israel. There are six million Jews living in Israel. The State of Israel is a democratic state not a dictatorship like in the times of the Bible. The students of the Lubavitcher Rebbe believe that the Rebbe is the King the anointed of Israel. The nation of Israel today includes the Old and the New. Judaism is its traditional religion and there is freedom of religion and freedom of speech without becoming anarchy.

<sup>xxxvi</sup> There is a peaceful solution for World Unity and Peace given in the Zohar where the holy temple will come down from heaven without any wars. The other solution comes from God when the nations of the world will gather against the Jewish people. In Ezekiel 38:18 it says "On this day Gog will come on the land of Israel." God will take his vengeance on these nations that have caused the Jews suffering through the ages. "On this day I will give to Gog place there for burial."

<sup>xxxvii</sup> The Messiah will work on two fronts World Unity and Peace and Jewish Unity. He will represent two Messiahs the Messiah of mercy the Messiah of justice which are Jesus and Moses. Today it is the work of every human being One world, One God, freedom and justice. The Messiah will refuse to be a dictator.

<sup>xxxviii</sup> The work of the Messiah is the work of every human being. Each human being is a messenger of God. God created the world and designed a plan before its creation which is the Written Torah. His plan is being revealed each day.

<sup>xxxix</sup> The fiftieth gate is the gate of eternal life. The Torah was given on the Fiftieth day to represent that the Torah and the Jewish people are eternal. The revelation of the Messiah is the revelation of the fiftieth gate. The Messiah of Jewish Unity encompasses 49 gates of Wisdom, knowledge and intellect and is united with Elijah the prophet who lives forever, the Messiah of World Unity and Peace is the Messiah of the 50<sup>th</sup> gate of eternal life through resurrection.

<sup>xi</sup> The Torah makes it specific that life of the Jew and all of mankind have two purposes. These purposes are the work of the six days and six thousand years building the kingship of God on earth primarily through the commandment Be fruitful and multiply, living a life of justice and righteousness, and the work of Shabbat Shalom which is to seek out and to find the everlasting peace of God.

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<sup>xli</sup> The resurrection of Jesus Christ

<sup>xlii</sup> Rabbi Shimon Bar Yochai in the Zohar became the first candidate to be the Messiah of Jewish Unity, the Messiah the son of David. Even today his Tomb is visited by Jews each day and has become a central place of prayer for Jews.

<sup>xliii</sup> Jewish Unity implies the Messiah the son of David

<sup>xliiv</sup> The Messiah of World Unity and Peace implies the Messiah the son of Joseph

<sup>xliv</sup> The Zohar was discovered in Spain about in the 13<sup>th</sup> century. In it is praised the Tanna Rabbi Shimon Bar Yochai and Moses the prophet. Elijah the prophet teaches the secrets of the Torah. It is a commentary on the written Torah. Many Rabbis of the thirteenth century wanted to hide the Zohar from the masses because it contained many new thoughts which contradicted the Oral teachings of the Torah. The Arizal made it acceptable to the masses through his commentaries on the Zohar and the Kabbala by making it more compatible with the Oral Torah.

<sup>xlvi</sup> The Arizal does not emphasize the Messiah the son of Joseph like is emphasized in the Zohar in the way to redemption World Unity and Peace. The plan for redemption in the Kabbala of the Arizal is through the Messiah the son of David alone, the Messiah of Jewish Unity.

<sup>xlvii</sup> Each of the positive commandments like Shabbat, Phylacteries (tefillin), Matza, Succah, Lulav, charity reveal unities in the heavens and the earth. They have in them male and female aspects which are united. They are active and passive energies, giver and receiver. Through knowledge there is peace Shalom.

<sup>xlviii</sup> Reincarnation is discussed in the work The Gateway to Reincarnation of Rabbi Yitzchak Luria also called the Arizal. Souls migrate from heaven to earth to complete their mission in life. The share in the afterlife of a soul can be increased through coming back to the world in reincarnation. Reincarnation can be a punishment or a reward. The soul lives after death reincarnates or rests in heaven where it is rewarded for its good works in this world.

<sup>xlix</sup> Rabbi Wexelman the author of this text and founder of the webpage

[www.worldunitypeace.org](http://www.worldunitypeace.org) discovered the secret of the Veil of Moses in his work in spiritual healing in Jerusalem. He invented spiritual healing glasses which he claims is the secret meaning of Mosva Moshe the veil of Moses. Moses has now removed this veil and revealed that he is alive. Elijah revealed the secret of eternal secret life when he ascended into heaven on a cloud. Moses has revealed eternal life through resurrection. In his humility he gave over to Jesus to be the Messiah of eternal life through resurrection. The Lubavitcher Rebbe has in this generation been revealed as the Messiah of Jewish Unity in the way of Elijah. Moses has come back to bring World Unity and Peace through Faith in the One God.

<sup>l</sup> The Zohar teaches that Moses has always been alive but hides himself under a veil. He ascended upon the mountain of Nevo, his grave is unknown. Moses wore a veil over his face which glowed with light. The word for veil (Mosva) is numerically equal to the first Letter of the Hebrew Alphabet – Aleph. Aleph means One – One God. The picture of the letter Aleph is a line which joins two points. Aleph represents the divine unity of the Two Messiahs and their two worlds of existence. The Zohar teaches that the stories of the Torah have secret meanings like the story of the veil of Moses.

<sup>li</sup> First came the resurrection of Christ which was not enough on its own. Then today has been revealed the resurrection of Moses. In the book of Job, this is called a

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double salvation (כפלים לתושיע). When Elijah the prophet went up to heaven on a cloud began the salvation where death has been wiped out from the minds of men. This will be followed in the end of days by the resurrection of the dead. This is called the revelation of the fiftieth gate. There is also the share in the afterlife for all the good deeds of man in the work of building the Kingship of God on earth. The Torah is forever the law of God given to man on the earth. The Jewish people the representatives of the Torah on earth have the greatest contribution to the cause of revelation of the unity of God on earth. Today the two Messiahs of the Jewish people give to the world the foundation of World Unity and Peace to complete the work of creation. Judaism together with Interfaith unite the whole world with God.

<sup>lii</sup> The Lubavitcher Rebbe began outreach to bring Jews that were not religious into Judaism which was a new approach. The other approach of other groups are like is written in the Talmud, "Converts are like leprosy for Israel." Converts also implies assimilated Jews. These are two approaches supported by the Torah.

<sup>liii</sup> The redemption of the fiftieth gate the Messiah of the son of Joseph

<sup>liv</sup> Through Rabbi Nachman was revealed the fiftieth gate of redemption which was hidden from the Jewish people from the times of Moses. The fiftieth gate is the revelation of the Messiah the son of Joseph the foundation of Christianity.

<sup>lv</sup> The redemption of the fiftieth gate of the Messiah the son of Joseph

<sup>lvi</sup> The redemption of 49 gates of divine service through the Messiah the son of David

<sup>lvii</sup> Elijah never died but went up to heaven on a cloud as it says in Kings2:11 And it came to pass as they went on, and talked (prophet Elijah and Elisha his student) that behold there appeared a chariot of fire, and horses of fire, and parted them from one another, and Elijah went up by a storm of wind into heaven.

Elijah began the salvation, he never died and lives with humanity forever. Elijah is the King Messiah of this world where there is good and evil reward and punishment.

There is a special reward God gives to Jews for practicing their religion and a reward for every good human being. There is also a world which is all good the world of mercy and the Messiah of Mercy. Both Messiahs are eternal and live forever in truth. The Torah is the law in both worlds where there are two Messiahs.

<sup>lviii</sup> The macrocosm is called Israel and the microcosm is called Judah. The nation of Israel became divided during the times of King Solomon to Judah and Israel. This was the beginning of the formation of these two spiritual spheres. These are two nations which are one, the nation of Interfaith and the nation of the Jewish people.

<sup>lix</sup> To ignore that there are other religions in the world through other prophets is rejecting history. Once Judaism was the only religion in the world. Today Judaism shares an important part in building World Unity and Peace.

<sup>lx</sup> The whole world and the creation is the meditation of God the creator. We are all in the heart and mind of God our father.

<sup>lxi</sup> The name of God of World Unity and Peace revealed in the East is Om Tat Sat. In the Hebrew biblical language it is Emets and Shalom. It is also the name for truth. In the end the truth will be revealed.

<sup>lxii</sup> Fundamental Orthodox religion emphasizes fear of God and the service of God in the Jewish way before the knowledge of God or the Messiah which is in the Kabbala. The beginning of knowledge is the fear of God.

<sup>lxiii</sup> Jesus is the Messiah of World Unity and Peace which includes Islam and Israel. They can only be united through acceptance which comes through Freedom of Religion. The enemy of God are those that deny the scriptures.

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<sup>lxiiv</sup> The Bible is the living truth that the land of Israel was given to be the homeland of the Jewish people. The Jewish people and Christians accept the Bible. The Muslims through accepting Jesus like Mohammed accepted Jesus will accept that the land of Israel is the Jewish homeland. Mohammed in the Koran gives the Jewish people the right to their land.

<sup>lxi</sup> The Wailing Wall in Jerusalem is the place of prayer for all mankind.

<sup>lxi</sup> Maimonides rejected Christ and Mohammed as false prophets since they claimed that the Torah had been changed. In this way he protected Jews from assimilation but at the same time created hatred between Jew, Christian and Moslem. Today there are two laws the Oral and Written law and even a third law which is Moslem. Interfaith unites them to become again one Law with One God in peace. One World, One God, One religion, Jerusalem the capital. The Jews and all of mankind need the Messiah of World Unity and Peace.

<sup>lxi</sup> There are two Messiahs for Jewish Unity and two Messiah for World Unity and Peace. Together there are four, two outside in the World and two inside in the Jewish World. About this it says in the first Mishna of Shabbat, The going out of Shabbat are two that are four. Shabbat is the day of peace both for Jews and the World.

<sup>lxi</sup> Moses is the prophet the Messiah of Justice. He brought to the world the ten commandments.

<sup>lxi</sup> The place of the temple was also the place where Abraham took his son Isaac to sacrifice him in Genesis:22. Jews and Muslims use this story to teach the importance of self sacrifice. Today everyone has to sacrifice their lives and children for World Unity and Peace.

<sup>lxi</sup> Moses is the Messiah the attribute of justice. He received the ten commandments from God at Mount Sinai.

<sup>lxi</sup> Jesus is the prophet the Messiah of the attribute of mercy.

<sup>lxi</sup> Mohammed is the prophet of justice which comes after mercy. Moses is the prophet of justice which comes before mercy.

<sup>lxi</sup> War is sometimes necessary for self defense. Self defense is not a religious war but is permitted in the Torah. Peace is always preferable when possible like it says in Psalms 120, I am a man of peace, but when they speak, they are for war."

<sup>lxi</sup> Judaism brought into the world the One God concept. God is not physical. In the first two of the Ten Commandments God identified himself as the giver of the Torah, the One God the creator of the universe. God prohibited the worship of other Gods. The Torah prohibits worshipping false Gods like it says, "I am the Lord your God; Do not worship other Gods. Do not make an object or picture from the heavens above or the earth below or the waters under the earth and worship them." In Genesis 1:26 "And God said, Let us make man in our image. And God created man in his image in the image of God he created him." Jewish law is The Oral law strictly prohibits to relate God to the any physical image is derived from the Oral law and is strict monotheism prohibiting all images of God including man. The written law Genesis: 1 gives permission to relate God to the image of man. In the tabernacle above the Holy Ark were the graven images of two children called Cherubim. Jews pray in the direction of the Holy Ark. Muslims are strict to exclude all graven images including the image of man but they accepted Christ as the Messiah. Fundamental Judaism is also strict in prohibiting all graven images even to think of God in the image of man. Christianity which is based on the Written Law prays to God in the image of the Messiah. In the Kabbala is used the image of man called the ten Sefirot in worship. Kabbalists do not worship to the ten sefirot but worship to God in this holy image. These two approaches in worship complement each other and are both important for World Unity and Peace and Jewish Unity. There needs to be acceptance from both

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sides between strict monotheism and monotheism which uses the image of man in worship.

<sup>lxxv</sup> There is no redemption without Interfaith and without the Jewish people. The Jews were given the Torah with 613 commandments. Through the keeping of these commandments is built the kingdom of God on earth. There are fifty gates to perfection. About Moses it says that he acquired 49 gates one less than Elokim. The fiftieth gate is left to be completed by the Jews through interfaith. Through the Jewish nation the nations of the world acquire the forty nine gates on the way to perfection. The fiftieth gate was given to the other nations. Through Interfaith the whole world reaches perfection. The Jews call upon God in the single tense Adonut. The world calls upon called in the plural Elokim. They are both names for God who is above all his names.

<sup>lxxvi</sup> The Eastern religions have added the concept of non-violence to Western religion. Religion has separated from politics. Nations accept religion and there is freedom of religion but religion remains separate. Nations accept Interfaith and the Bible.

<sup>lxxvii</sup> To prevent religious wars today it is necessary to separate religion from politics. There needs to be separation between church and state. There needs to be freedom of religion, freedom of speech, freedom of the press. However there is no freedom for religions which preach violence or philosophies which can be harmful to human beings. Each nation should accept the seven commandments of the children of Adam and Noah which include belief in One God the creator of the universe, not to steal, not to kill and not to commit adultery. The Holy war has become spiritual.

<sup>lxxviii</sup> The fiftieth gate

<sup>lxxix</sup> The 49 gates are included in the Torah the work of building the kingship of God on earth in this world

<sup>lxxx</sup> Rabbi David Wexelman presently lives in Sefad Israel. He was born and grew up in Brooklyn, New York. His parents were Jewish traditional observers born in America from parents who were from Russia and Poland. Rabbi David went to secular Public Schools and studied education in Brooklyn College. In the 1960's when in college he began his search for God and truth. When living in Brooklyn he came to know the Lubavitcher Chassidic Jewish outreach movement in 770 Eastern Parkway in Crown Heights, New York. Before becoming part of the Lubavitch movement, he studied meditation from Guru Janardan Parmahansa who was traveling in America. During Woodstock, he was traveling with Guru Janardan in Chicago. While staying with Guru Janardan, Rabbi Wexelman became interested in Interfaith. He visited the Ashram of Guru Janardan in Laxmanjulla in India. When he returned from his visit to India, he began to study Judaism in Lubavitch Eastern Parkway. Today, he is a fervent follower of the Rebbe part of the Chabad Messianic movement. He emigrated to Israel with his family in 1983. In Israel he studied with the Breslov Chassidic movement and in the School of Kabballa of Chaim Vital. He wrote four books in English on Jewish mysticism two of which were published, The Jewish Concept of Reincarnation and Creation, and Kabballah the Splendor of Judaism. The other two books are partially displayed on his internet site at [www.worldunitypeace.org](http://www.worldunitypeace.org). He has studied the Zohar intensively and the Kabballa of the Arizal. In the year 2000 he established a School of Spiritual Healing and a clinic in Jerusalem. He is an inventor of spiritual healing devices a machine for visual stimulation, spiritual healing glasses and self-help techniques, and a computer program for healing mental and physical disorders. He claims to be the father of

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Jesus Christ in a previous reincarnation. He helped to take Jesus down from the Cross and helped to bury him. You can correspond with Rabbi Wexelman at: [davidwexelman@gmail.com](mailto:davidwexelman@gmail.com)